

State of Idaho
Department of Water Resources

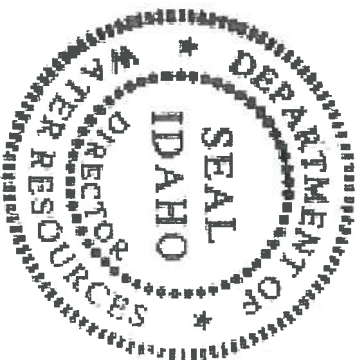
Certificate of Appointment

This is to certify that I have on this day appointed Jay Jensen as
Deputy Watermaster of Water District 34 for
the 2014 Irrigation Season 42-605 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 21st
day of April, 2014.



Director - IDWR



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APR 17 2014

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)

) ss

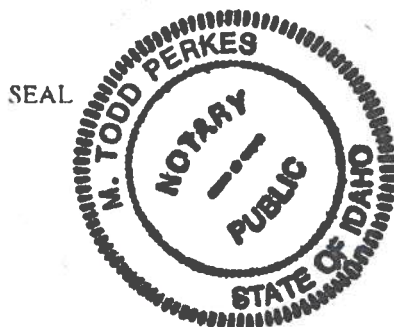
Official Oath

County of Custer & Butte

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Deputy Watermaster of District #34 according to the best of my ability. So help me God.

Jay V Jensen
Deputy Watermaster

SUBSCRIBED AND SWORN TO before me this 15 day of April, 2014.



M. Todd Perkes
Notary Public

Residing At Moore Idaho

Commission Expires 3-25-20

Jay Jensen
Printed Name:
2014 Season